

STATE DEPARTMENT OF HIGHWAYS DIVISION OF HIGHWAYS—STATE OF COLORADO

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. S 0009 (7) STATE HIGHWAY NO. 9 PARK COUNTY

SHEET NO.
1
2
3-8

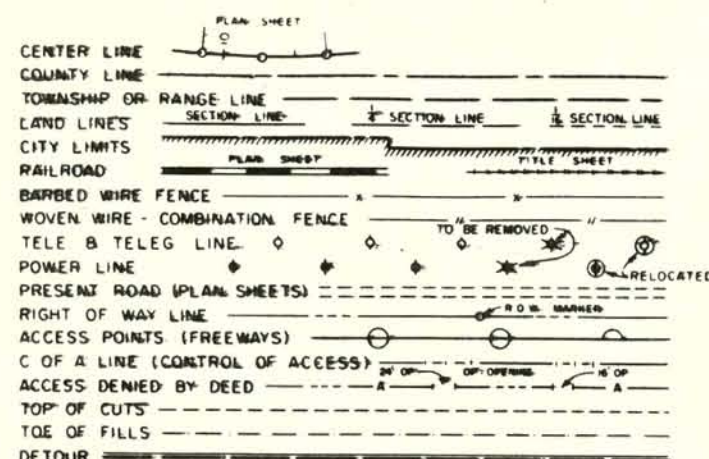
FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
9	COLORADO	S 0009 (7)	1

RIGHT OF WAY GUFFEY-NORTH	REVISIONS

INDEX OF SHEETS

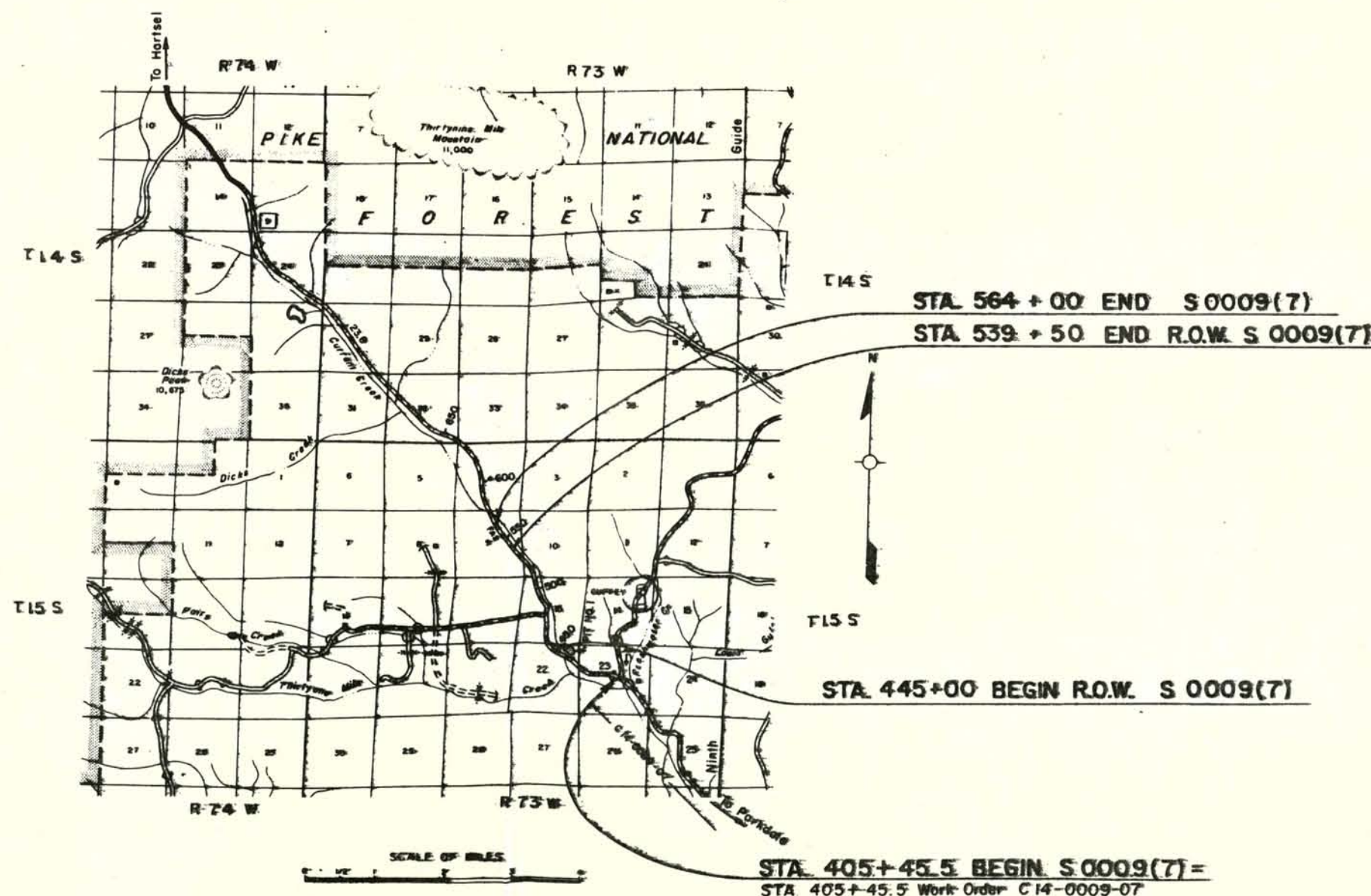
TITLE SHEET
TABULATION OF PROPERTIES
LINE SHEETS

CONVENTIONAL SIGNS



SCALES OF ORIGINAL DRAWINGS

ON PLAN, 1 IN. = 100 FT.
LENGTH IN R.O.W. = 17.9 MILES



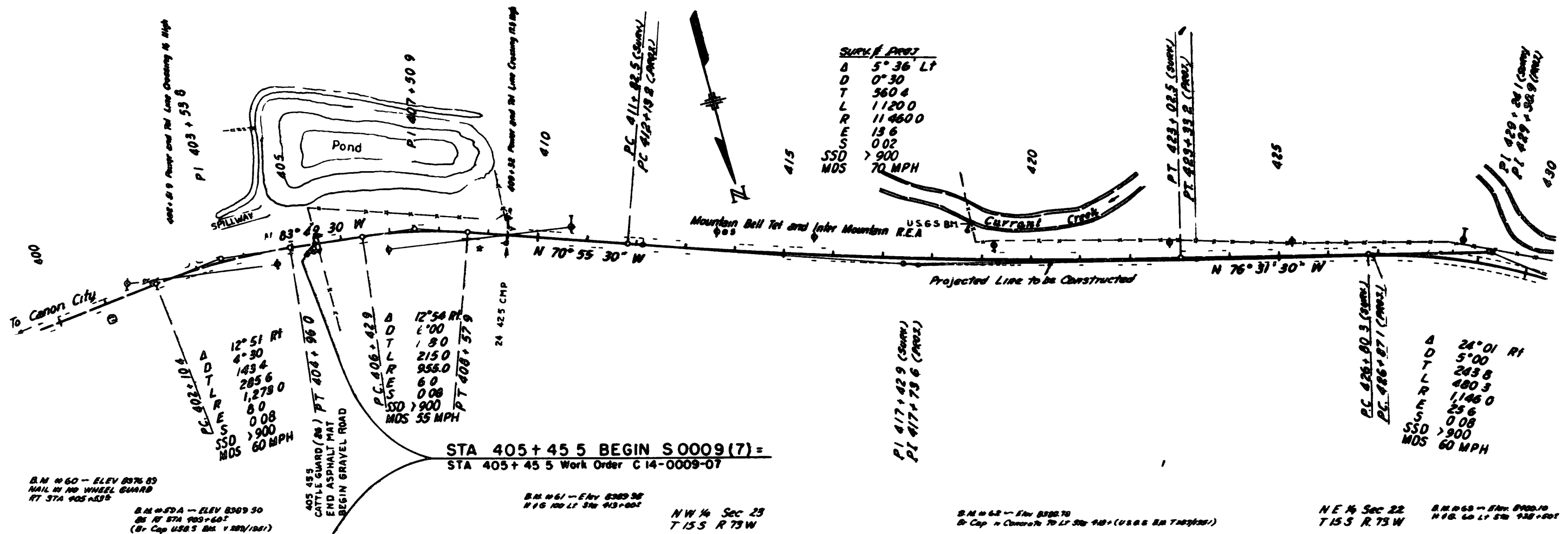
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FEDERAL ROAD DISTRICT	PROJ. NO.	SHEET NO.	TO SHEETS
9	COLORADO	S 0009 (7)	3

REVISIONS	

RIGHT OF WAY
GUFFEY - NORTH



FEDERAL ROAD REGION NO	DISTRICT	PROJ. NO	SHEET NO	TOTAL SHEETS
9	COLORADO	S 0009[7]	4	

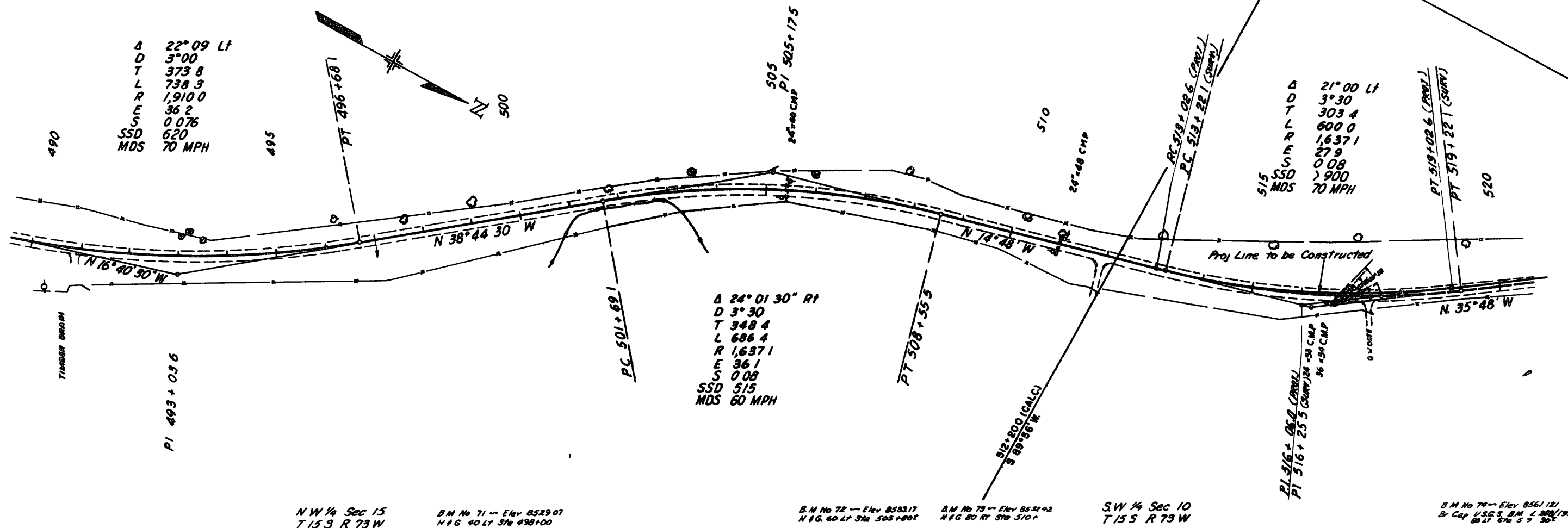
RIGHT OF WAY

GUFFEY-NORTH

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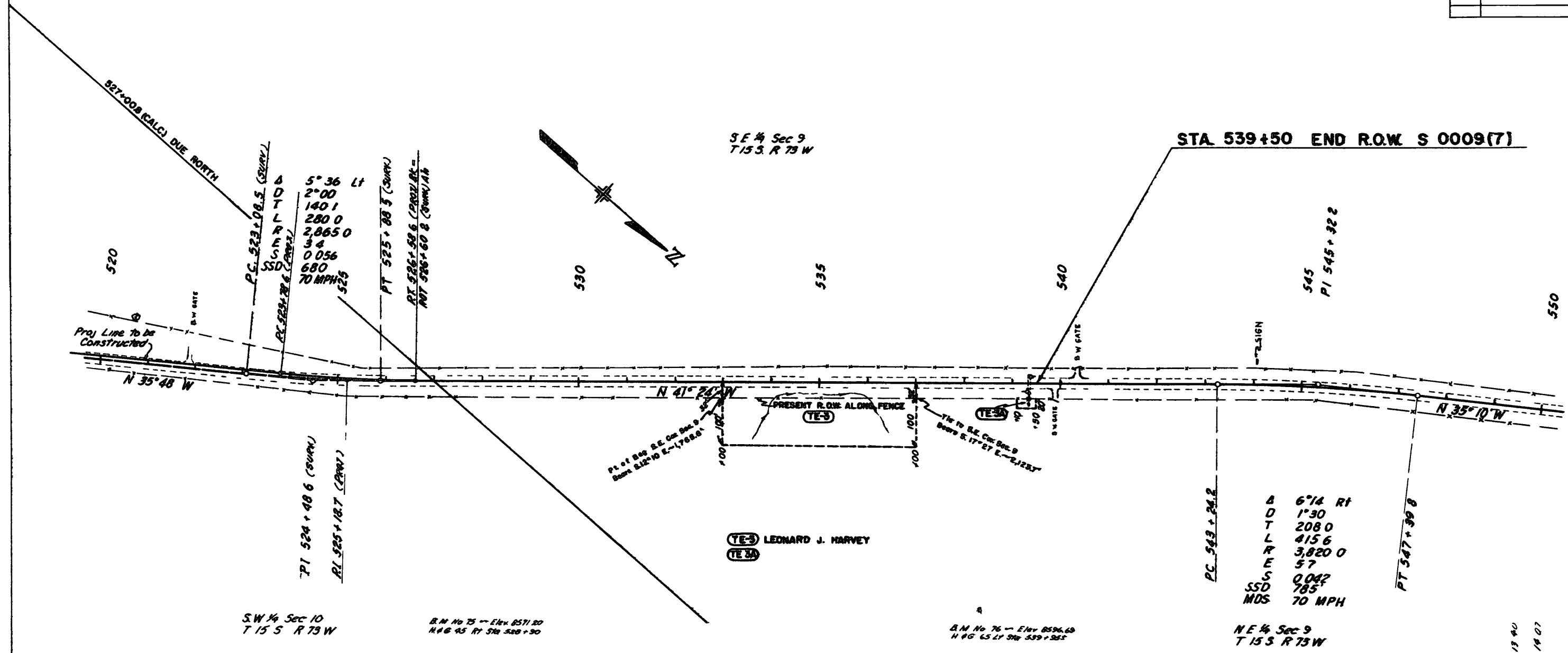
FEDERAL ROAD REGION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	S 0009(7)	6	
RIGHT OF WAY GUFFEY - NORTH				
REVISIONS				



FEDERAL ROAD REGION NO.	DISTRICT	PROJ. NO	SHEET NO	TOTAL SHEETS
8	COLORADO	S 0009(7)	7	

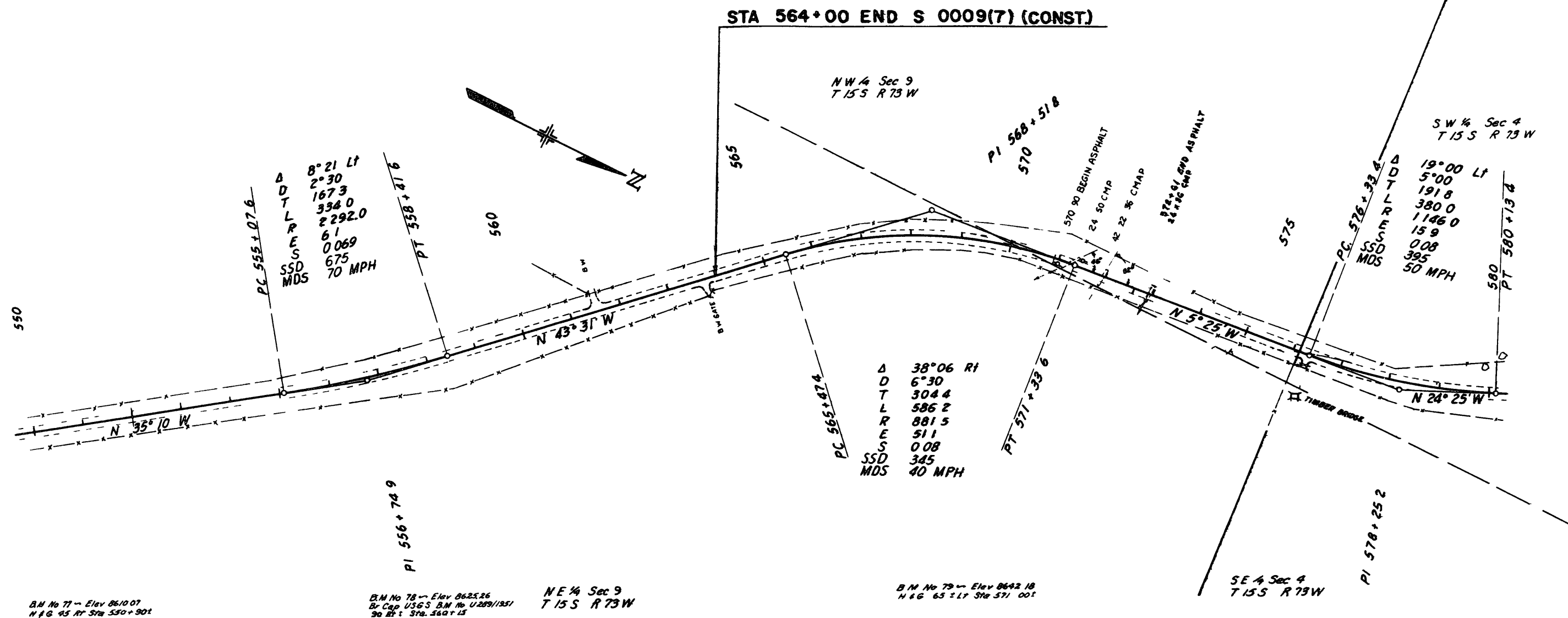
REVISIONS	

**RIGHT OF WAY
 GUFFEY-NORTH**



13 40
 14 07

FEDERAL ROAD REGION NO	DISTRICT	PROJ NO	S EET NO	OT SHEETS
9	COLORADO	S 0009(7)	8	
RIGHT OF WAY GUFFEY-NORTH				
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Recorded August 31, 1964 at 3:15 P.M.

Section No. 62526 Marjorie M. Anderson, Recorder

INDEXED

RIGHT OF WAY DEED

Highway No 9

Commissioner's District No. 3

KNOW ALL MEN BY THESE PRESENTS, That Leonard J. Harvey, of the County of Park, in the State of Colorado, in consideration of the construction of a standard four-wire, steel-post fence, constructed on both sides of the following described real estate, said fence-line to be established on survey made by state highway engineers, and in further consideration of the sum of Ten Dollars, in hand paid, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Commissioners of Park County, Colorado, and to their assigns and successors, the following described real estate for highway right-of-way purposes only, in and across Sections 9, 10, 15, 22 and 23 in T 15 S., R. 73 W. of the 6th. Prin. Mer. in Park County, Colorado;

A strip of land 100 feet wide, being 50 feet wide on each side of a center line described approximately as follows:

Beginning at a point located in the west boundary line of the NW 1/4 of Sec. 9, T. 15 S., R. 73 W. of the 6th. Prin. Mer., from which the NW Cor. of said NW 1/4 of Sec 9 bears N. 1° 40' E. 1250ft., more or less; running thence S. 16° 10' E. 2700ft.; thence S 57° 35' E. 820ft.; thence S. 46° 45' E. 610ft.; thence S. 12° 50' E. 1180ft.; thence S. 20° W. 215ft. to a point in the boundary line between Secs. 10 and 15, whence the Sec. Cor. common to Secs. 9, 10, 15 and 16 bears West 600ft., more or less; thence S. 20° E. 355ft.; thence S. 30° 37' E. 330ft.; thence S. 59° 45' E. 1100ft.; thence S. 46° 15' E. 125ft.; thence S. 1° 40' E. 550ft.; thence S. 6° 48' E. 1175ft.; thence S. 12° 30' E. 600ft.; thence S. 38° E. 650ft.; thence S. 67° 15' E. 680ft. to a point in the south boundary line of said Section 15; thence S 31° E 500ft.; thence S. 16° 45' E 1030ft. to a point in the east boundary line of said Sec. 22, from which the E. Cor. to said Secs 22 and 23 bears South 1190ft., more or less; thence S. 57° 45' E 750ft., thence S. 70° 20' E. 3000ft.; thence S. 51° 12' E. 1000ft. to the point of ending located in the south boundary line of the NW 1/4 of said Sec. 23

Total length of right-of-way is 16,170ft., more or less

Total area o. right-of-way is 37 1/4 acres, more or less

To Have and to Hold the same unto the said Commissioners of Park County Colorado, and their assigns and successors for ever

In Witness Whereof said Leonard J. Harvey has hereunto set his hand and seal this 31st day of August A D 1964

State of Colorado,) ss
County of Park

On this 31st day of August A D 1964 before me a notary public in and for the State of Colorado personally appeared Leonard J. Harvey who read the foregoing conveyance and who signed and executed the same as grantor, and acknowledged this instrument to be his voluntary act and deed, Witness my hand and seal the day and year first above written.